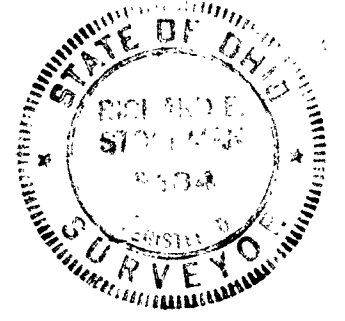


CONNECTICUT COLONY OF HUDSON PART 2

PART OF LOT 84 HUDSON TOWNSHIP SUMMIT COUNTY, OHIO
MADE FOR CONNECTICUT COLONY INVESTMENT INC.

SCALE 1"=100' APRIL 1965
STOCKMAN AND ASSOCIATES INC. KENT, OHIO



MARK	Δ	RADIUS	CHORD	BEARING	ARC	LOT N°
41	18°00'	300'	93.86'	N 77° W	94.25'	91
42	19°00'	300'	99.03'	S 84°30' W	99.48'	92
43	1°20'46"	1030'	24.20'	S 75°40'23" W	24.20'	93
44	8°20'40"	1030'	149.87'	S 80°31'06" W	150.00'	94
45	5°18'34"	1030'	95.41'	S 87°20'43" W	95.45'	95
46	3°58'20"	970'	67.51'	N 88°00'20"E	67.52'	81
47	10°00'40"	970'	169.27'	N 81°00'20"E	169.48'	82
48	1°00'	970'	16.93'	N 75°30'E	16.93'	83
49	15°00'	300'	93.98'	N 82°30'E	94.25'	83
50	28°10'	300'	146.0'	S 88°06"W	147.48'	78
51	2°20'	1030'	41.94'	S 75°11"W	41.94'	77
52	2°45'	1030'	49.43'	S 77°43'30"W	49.44'	76
53	10°54'00"	830'	157.67'	N 84°33'E	157.90'	75
54	1°00'	770'	13.44'	N 89°30'E	13.44'	74
55	9°54'	770'	132.88'	N 84°03'E	133.05'	73
56	5°05'	970'	86.03'	N 76°33'30"E	86.06'	72
57	20°58"	360'	131.0'	N 84°30'E	131.74'	70

403130

RECEIVED

9:35

67 36-37

Roy R. Luff

By: Ralph James, Dep. 8.70

RESTRICTIONS

Restriction to conform with Township Zoning Ordinances and as incorporated in deeds.

Approved by the Summit County Planning Commission this 16th day of July 1965

J. W. Longworth, Chairman
R. E. Weaver, Executive Secretary Engineer

Pursuant to section 5553.31 revised code the Board of County Commissioners of Summit County, Ohio, does hereby approve this record plat and does hereby dedicate and establish the streets roads and public ways shown thereon and does accept for public use the same and the easements shown thereon this 23rd day of July 1965

Summit County Commissioners

John Poda
[Signature]

Approved by the trustees of Hudson Township this ___ day of ___ 196__
Trustees

I hereby certify that I have surveyed the land shown on this plat, that this is a correct representation of the land surveyed and the subdivision thereof, and that I have found or set the pins and monuments shown on this plat, and that this allotment complies with all existing Township Zoning Regulations.

Richard E. Stockman
Registered Surveyor No. 5134

State of Ohio S.S.
Summit County S.S.

Before me a notary public in and for said county and state personally appeared the above named R.E. Stockman who acknowledged the foregoing certificate to be his free act and deed.

In testimony whereof I hereunto set my hand and affixed my official seal at this 18th day of MAY 1965

Thomas J. Trosen
Notary Public

Received for transfer _____
Received for record _____
Transferred _____
Recorded _____
Plat Book _____ Page _____

We the undersigned owners of the lands embraced within this subdivision hereby acknowledge this plat and subdivision to be our free act and deed and do hereby dedicate to public use forever the streets easements and parks shown on this plat.

CONNECTICUT COLONY INVESTMENT INC.
[Signatures]

Nelson E. Cole
Andreas Fischerbush
Witnesses Owners

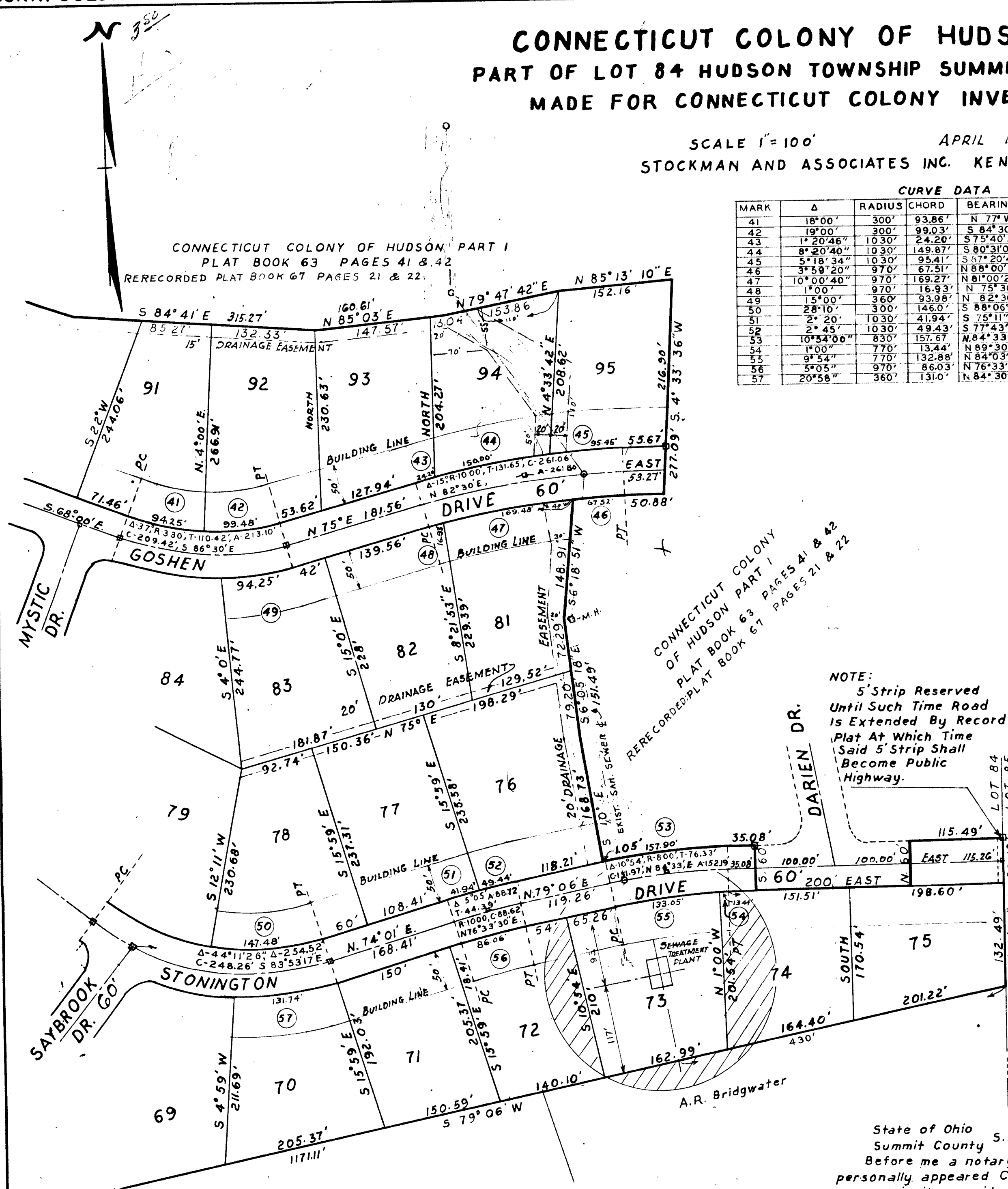
NOTE:
5' Strip Reserved Until Such Time Road Is Extended By Record Plat At Which Time Said 5' Strip Shall Become Public Highway.

NOTE:-
1. AREAS SHOWN SHADED ARE ISOLATION AREAS AND CANNOT BE OCCUPIED BY DWELLINGS
2. SUB LOT No. 73 IS TO BECOME THE PROPERTY OF THE COMMISSIONERS OF SUMMIT COUNTY

State of Ohio S.S.
Summit County S.S.
Before me a notary public in and for said county and state personally appeared Connecticut Colony Investment Inc. by Victor Ottenstein its president and by Ida Ottenstein its secretary who being duly authorized to execute the foregoing instrument and to sign this plat acknowledged the making of the foregoing instrument and the signing of this plat to be their free act and deed and the voluntary act and deed of the Connecticut Colony Investment Inc.

In testimony where of I have hereunto set my hand and official seal at Hudson, Ohio this 2nd day of June 1965

[Signature]
Notary Public



CONNECTICUT COLONY OF HUDSON PART I
PLAT BOOK 63 PAGES 41 & 42
RERECORDED PLAT BOOK 67 PAGES 21 & 22

CONNECTICUT COLONY OF HUDSON PART I
PLAT BOOK 63 PAGES 41 & 42
RERECORDED PLAT BOOK 67 PAGES 21 & 22

J. F. Morse Jr.